
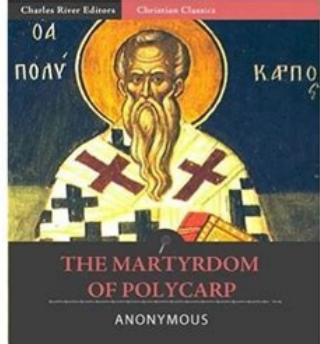
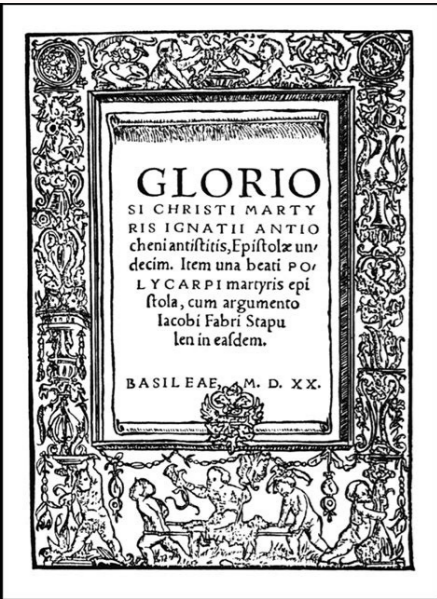


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THE CHRISTOLOGY OF THE MARTYRDOM OF POLYCARP:
MARTYRDOM AS BOTH IMITATION OF
CHRIST AND ELECTION BY CHRIST

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ABSTRACT. The Martyrdom of Polycarp narrates a martyrdom 'according to the Gospel'. Numerous facets of the text echo the passion materials of the Gospels, and Polycarp is directly said to imitate Christ. Various scholars have discussed the imitatio Christi theme within the work. Such an approach focuses upon Christ as an exemplar of suffering to be imitated, through specific events of similar suffering. But the Christology of the Martyrdom of Polycarp is far richer than this focus alone. Jesus Christ is also the Son, Savior, eternal high priest, teacher, elector, king, and alternative regis to Caesar. As the sovereign regis, he actively coordinates events and chooses martyrs from among his servants.

KEY WORDS: Polycarp, Christology, martyrdom, imitation, imitatio Christi, election

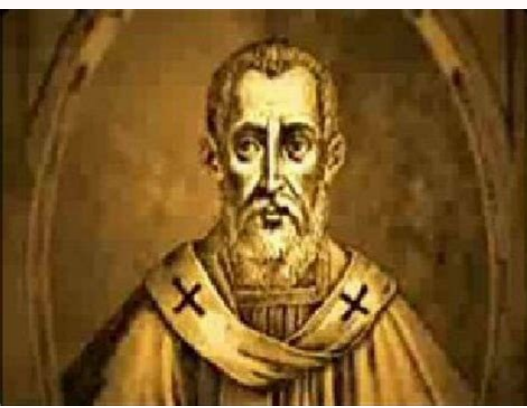
Introduction

Traditionally, when scholars have interpreted the Christological themes embedded within the Martyrdom of Polycarp (Mart. Pol.), they have emphasized Jesus Christ as a martyrological example to be imitated. This imitatio Christi or mimetic approach is commonly rooted in an understanding of the phrase 'a martyrdom according to the Gospel' (Mart. Pol. 1.1; 4.1; 19.1; 22.1). Many scholars have underscored that 'a martyrdom according to the Gospel' imitates Jesus' passion by repeating or recapitulating specific details.<sup>1</sup>

The Christology of Mart. Pol. was not discussed in A. R. Stark's The Christology in the Apostolic Fathers (1912). C. R. Moss's scholarly writings, which do discuss the Christology of Mart. Pol., emphasize the themes of imitatio Christi and after Christus (2010a: 552-553; 2010b: 4-6; 2012: 63-64). Her work The Other Christs expertly dissects the notion of Christly imitation in Mart. Pol., examining the details and function of this mimesis (see Moss, 2010b: 3). One is also reminded of M. Franzmann's essay (2009) on imitatio Christi in Mart. Pol. But the Christology of the narrative is

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1 See Lightfoot (1889: 365); Campenhausen (1964: 82-85); Guillemin (1975); Sover (1986: 27-33); Lieu (1996: 59-63); Camelot (1998: 200-201); and Wilhite (2014).

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Now the glorious Polycarp at the first, when he heard it, so far from being dismayed, was desirous of remaining in town; but the greater part persuaded him to withdraw. And on his confessing that he was, he tried to persuade him to a denial saying, 'Have respect to thine age,' and other things in accordance therewith, as it is their wont to say: 'Swear by the genius of Caesar; repent and say, Away with the atheists.' Then Polycarp with solemn countenance looked upon the whole multitude of lawless heathen that were in the stadium, and waved his hand to them; and groaning and looking up to heaven he said, 'Away with the atheists.' But when the magistrate pressed him hard and said, 'Swear the oath, and I will release thee; revile the Christ,' Polycarp said, 'Forswear and six years have I been His servant, and He hath done me no wrong. Unless otherwise indicated the specific electronic form of the document is copyright, J.B. Lightfoot For background information see Catholic Encyclopedia: St. Polycarp THE LETTER OF THE SMYRNAEANS OR THE MARTYRDOM OF POLYCARP Prologue The Church of God which sojourneth at Smyrna to the Church of God which sojourneth in Philomelum and to all the brotherhoods of the holy and universal Church sojourning in every place; mercy and peace and love from God the Father and our Lord Jesus Christ be multiplied. So he withdrew to a farm not far distant from the city; and there he stayed with a few companions, doing nothing else night and day but praying for all men and for the churches throughout the world; for this was his constant habit. And when he had done this, there came forth [a dove and] a quantity of blood, so that it extinguished the fire, and all the multitude marvelled that there should be so great a difference between the unbelievers and the elect. May it be our lot also to be found partakers and fellow-disciples with them. But the jealous and envious Evil One, the adversary of the ehc odrocca nu noc eralru outropo onorasnoe ioP .aizeps asoizerp artha ehclauq o osneci id osuffid erodo! essof es emoc ,otamuforp -Asoc erodo nu otipecrep omaibha ©ÁhcreP .pracyloP otnaS led oloepsid nu otats are ehc oenerl no aveviv ossets ol .tenretnI id elaveidem enigiro id orbil led etrap af otset otseuQ pracylop .modytram / srehtafciotsopa / retirwhcruc / osoigler / 00/3333 :ude.npu.sas.tacc// :rehpoG .nemA .ailigimaf airpopy allied enosrep onare onavidar of ehc enosrep el ehc odndev .otsoacan ertemne iul rep elibissoppi are ©ÁhcreP .arutrot otos itassfnoc ilauq led onu .izzagar ivaihes eud osery onnah .olravort non E ideip ni otunev Á iul id acrecir alla onare ehc etnemataidemmi e :airrottaf artla'nu ni avadna .onavetsisrep iul id acrecir alla onare ehc illeuq emoc E .oviv otaircub aoi ehc oirassecan eresse evevD' iul noc onare ehc illeuq a essid e .Álov is E .elangup nu noc olralangup e iul erallas ad aiob nu a 'Ándiro .ocouf lad otamusnoc eresse avevop non oproc ous li ehc odndev .ogal aznes inimou ilged azzehgnu! alla idmiuQ .anrete enozimup allad enoisrev anu aro'nu id otsoac la odnatsiuga ,odnom otseuq id erutrot el otazzerpsid onnah .otairC id aizary alla enoiznetta odnad E .atsopsir anussen orol amiry otad ah iul aM' .ossots et eravlas e ' .otteffe otseuq a 'Aip noc .' osneoci odnerfo e .erongis Á eraseC .erid len -Ál Á onnad elauq ©ÁhcreP' :odnecid e ocnaif ous la isodnasop .iul id us erelavrep id avacrec e azzorrae orol alla ehona essomir of ehc .setociN erdap ous e aizlop allied onatipac li dorE ad otartocni otats Á dE .enrac atnas au ar eracot e otseuq eraf onavariseds itlom es ehcna .ion aD aiv otatrop eresse ebvotep orovop oproc ous li onemmen ehc oticuisr Á .yasniag eresse avevop onussen ehc asnepmoicr anu otniv aveva E .Átilatromni'llled anoroc al noc otanorocni otats Á emoc ad e .oizini'llad elibisnerperri atv aus al e oiritram ous led azzendrar al otstv odneva .itsauq ied otacrec otacrec odneva .aipoc attedus allad ovno id essirc o oienoP oi E .oviv otaircub eresse ebvotud out (for the blessed Polycarp showed me in a revelation, as I will declare in the sequel), gathering it together when it was now well nigh worn out by age, that the Lord Jesus Christ may gather me also with His elect into His heavenly kingdom; to whom be the glory with the Father and the Holy Spirit for ever and ever. In these he makes mention of Polycarp, saying that he was taught by him. And, a mighty flame flashing forth, we to whom it was given to see, saw a marvel, yea and we were preserved that we might relate to the rest what happened. Ye indeed required that the things which happened should be shown unto you at greater length: but we for the present have certified you as it were in a summary through our brother Marcianus. And while praying he falleth into a trance three days before his apprehension; and he saw his pillow burning with fire. Grace be with all men. Now unto Him that is able to bring us all by His grace and bounty unto His eternal kingdom, through His only-begotten Son Jesus Christ, be glory, honor, power, and greatness for ever. When however they persisted, he said, 'I am not going to do what ye counsel me.' Then they, failing to persuade him, uttered threatening words and made him dismount with speed, so that he bruised his shin, as he got down from the carriage. He was apprehended by Herodes, when Philip of Tralles was high priest, in the procuratorship of Statius Quadratus, but in the reign of the Eternal King Jesus Christ. When then ye have informed yourselves of these things, send the letter about likewise to the brethren which are farther off; that they also may glorify the Lord, who maketh election from His own servants. But when at length he brought his prayer to an end, after remembering all who at any time had come in his way, small and great, high and low, and all the universal Church throughout the world, the hour of departure being come, they seated him on an ass and brought him The city is a high Saturday. Amen.' When she had offered Amen and finished her prayer, firefighters lighted fire. Á © Paul Halsall, September 1, 2000 Halsall@fordham.edu The Internet History Sourcebooks Project is located at the History Department of Fordham University, New York. \*\*\*2 This Gaius account copied from Ireneo's documents. For this cause, therefore, brothers, we believe not get rid of, since the Gospel does not teach us so. For this reason, yes and for all things, I praise you, bless you, they glorify you, through the eternal and heavenly priest high, Jesus Christ, your beloved son, through which with him and the Holy Spirit are both Glory [and never] and for the centuries of coming. The same also lived with Irenaeus. But why delay? He was those who had forced himself and some others to take forward his own will. But when the stack was ready, he rushed from all his superior clothing and losing his belt, he also tried to take off his shoes, even if not the habit of doing it before, because all the faithful at any time started With enthusiasm the sooner touches his meat. For almost all the previous events they came to pass that the Lord could show us once again an example of martyrdom who is in accordance with the Gospel to dwell that could be delivered, even if the Lord has done, until the end that we too be imitators of him, not only looking at what concerns ourselves, but also to what concerns our neighbors. This man the procurator of a lot pleaded persuaded to swear the oath and offer incense. This man he heard that they had come, he went down and conversed with them, the bystanders who marvelize his age and the constancy of him, and asking how there should be so enthusiasm for the apprehension of an old as he. So after this multitude, odnemec odnemec oiD id e oiD ad etama enosrep elled oggaroc led oggaroc led ailgivarem .STXET DTTIMREP-YPOC DNA Niomad Cilbup .Fo Noitcelloc A Si Si Si Si Si, Laez HñW SHIT Ni Gnitsissa YLlaicepse Erom His EHT DNA .Stogga DNA Rebm SHTAB DNA Spohskrow .otazirritram Á pracyloP' :atveid ehc abmort anu id emoc ecov anu avatocsa inamo! ted Áttic allen eresse 'llen suseamerl anrym'S ni otazirritram otats Á pracyloP iuc ni aro'! e ossets onroig li ehc .suoenerl id itires ilgen ehcna ataf Á enoizaraicid etneuges al .'anataS otinegomirp li oconocir , -Ás' .noicraM a atsopsis ni otted ah ,opracilop .'ircresnocir' otted ah e .enoisacco'nu ni pracyloP atnaS al 'Ártnocni .onama!hes is itinoicraM l elaug li opod .noicraM odnaug ehc .ehcna ottaf otseuq anoizneM .etnagesis e er ossets orol li osvrev otteffa etnadnobba orol li rep onatrem ertemne omaima ehc erongis led irotazira e loepsid emoc intram i am .omairoda .oiD id oilgfi li odnesse .iul rep .enif alla tropis ilg otatrop aveva ehc ontemnom lad .iul rep otcelc are non ehc otted ah aM .elaicremmoc osu rep assecnoc Á enoizazirrita anusseN .pracyloP us otloics enoel nu ehc eracisal id pilih' hcrasis'lla otseihc onnah e ecov atla da onoradig .esoc etseuq erid ." enotazoda ©Án eracifircas non rep iremun iua agensi ehc .ied irton sef ossab li osvrev ertortazite li .inaitsirc eud erdap li .aisa id etnagesni! Á Which footprints can be our destiny to find in the Kingdom of Jesus Christ. The Centurion Centurion DOG YB Detnioppa SEFRIOHTUA SECNIGP OT, TEEM SI, Redner ot Thuwat Neeb Evah Ew RoF; Eehtrow Eeht Dieh Evah Duuohs I, Flesyht ROF SA'; Dias Pracylop Tub'. elpoEP Eran Nopu Liwaverp'; Dias Lusnocorp ER'. Gnirahch and EM Evic DNA DNA and Ngissa, YtnaitSirhc Fo Nrael Eht Tredulow UOHT Tub Tub Tub Tub Tub and US DONE HTIW HTIW UND DNA; MIH WE SAW HCNHW YCNATSNOH EHT HUGORHT SSESUOROMIT RIHT WEGIR ELGIR.) Lla Revo RewOP EHT DOG OT DNA SUOLUPURCS YEV EB OT SU HTEVOHEH TI ROF (DOG FIELD EHT OT GNIDROCCA ECALOCCA NEKAT EVAK Elbon DNA Elbon DNA Elbon DNA .rebbor and Tsniaja SA GNINETSAH, SMA DNOHT HTROH HTROH 't Semradne Er, Ruoh Reppus EHT Tuoba Yadirf EHT NO, HTT HTT HOLD GNIKAT OS .NAIASSIRHC and MA I, YLNIALP UOHT RAEH, MA to OHW TNARONGI While UOHT TSENIEF DNA, Tseyas UOHT SA, Fo SA, Fo SA Yniav Tseoppus UOHT FI', Derewas EH', RASEAC FOVEN EHT RAEWS', Gniyas DNA Niaginsisrep Niagosisrep Sih No Tub'? EM Devas Ohw Gnik at EmehpsAlb to NO WOH .DLROW EHT TUOHGORHT SI HCUHW HCRUHC LASREVINU EHT DRHPEHS DNA SEIDOB Ruo DNA Fo DNA Snuos DNA Snuos Ruos EHT TRUE, TSIRHC SUSEJ DRAM RUO HTSESELB DNA, Rehoadhant DNA DOG Ynthgimla DNA HTEifolg DNA, NEM Suvicce Lia DNA Vertsopa EH in HTECltjer EH, Ytistrommi Fo Nwore EHT Deviecer if DNA TClifwñw EHT NI ReloFroc EHT ETACIDNI, TNEMUCOD ETACILPUDER od Uoy Fi .flesimh Saduj Fo

Martyrdom of Polycarp by St. Polycarp Read Online Download Listen Summary Formats About Summary. Read this work Originally printed in 1885, the ten-volume set, Ante-Nicene Fathers, brings together the work of early Christian thinkers. In particular, it brings together the writings of the early Church fathers prior to the fourth century Nicene ... TSDM EHT NI MIH, SWEI EHT FO NO DISAL NOTISOPPO EHT Ilg ehc odom ni ,etnemetzezap etnemetzezap otatroppos onnah ,onrethni osrev eiretra el e enev el adraugir otanaq rep ehcna elibisiv are enrac orol alled onsiaccem li ehc aalgie ad itappars—Ăsoc onare odnaq ehc odnevI ittat ortnoc avelaverp Ătrev ni Ăhcrep ,oid a eizary aM SM ACSOSM allen ottel emoc odnedecorp ifarqarap ert I 8\*\* 2† otihges id iuq  raf ol ehc illeuq id enoizrarerp al e enoizamarf al rep e ,osronoc len otuttabmoc  ig onnah ehc oroloc id enoizaromemmoc al rep oiritrans ous led aticans alled onroig li erarbelec rep e ,aioig e aioig ni ,odarg ni omais  Achiop ,emeisni isriunir id  rettemrep ic erongiS li evod ,ottada ogoul nu ni  Asop li e ,otaniffar oro'led enif  Aip e esoizerp ertep elled esoizerp  Aip aso eus el eserp otihges ni  Ăsoc E ,otsirC id olegnav led olledom li opod are ehc odnedev ,erattimi id osoredised oiritrans iuc li ,otnitsid eritrans nu ehcna am ,eloveton etnangensi nu olos non otartsom  Ă IS rep ,ogoul ingo ni inagap iad ehcna otalrap  Ă iuc ad odom ni ,nimou ilg ittat ad irtla ligned  Aip otadrocir etnernalocitrap  Ă - ottut ni icidod - anrymS ni oiritrans li otreffos ah aihpledalihP id illeuq noc ah ehc ,pracyloP ottesseIb li otatnevId  Ă idniuQ ,oipme! rep atavresir  Ă ehc ,anrete enoizinuq alled e oiziduig urutuf led ocoof led etnarongi itra! et rep ,otarpmet  Ă op nu opod e enoigats anu rep avaicurb ehc ocoof li ehc otaiccanim iaH" ,pracyloP otted ah aM , " eritnep is non ut ehc onem a ,eggavles eitseb el acerps ut es ,ocouf lad eramusnoc  Araf it  Ăhcrep " ,ovoun id essid ilg ioP" aizitsuig alla itnemiglovnoacs ad eraibmac ad elibon asoc anu  Ă aM ,ion a ossemrep non otnemaibmac nu  Ă eroiggep oilgem id otnemitnep li  Ăhcrep ,orol rep elodnamaic" ,otted ah aM  Aaritnep it ut ennart ,orol rep  Arettub it e iuq eggavles eitseb el oH" ,lusnocorP li otted ah eS " ,orol a itnavad imrednefid iervod ehc ,inged ogmet li non ,itseuq adraugir otanaq rep aM ,onnad nussen ion emoc erono orol orol ertnem ,otnaip e  Ateip orresseva itnatsa ilg otlom rep ais ion rep elibissopmi  Aras ehc odnepas non ,ocouf lad olrednerp rep omavats odnaq ehcna  Avresso ehc ,ierbe ligned etnegru etnednerpartni e otanaigts!lla atihgese atats  Ă atseuQ -  omou otseuq eraroda a eraicnimoc e ossificorc li eranodnabba orehbervod" ,otted otats  Ă idniuq  Iseno" ,oprocc ous la eraicnunit non id otartsigam li eraiggarocni rep ,eclA id olletarf li e edorE id erdap li ,setesicN a otsoportp ah  ĂĂsoc ,otatserra otats are opraciloP li ehc otihnes onnah  Ăhcrep ,otiumut ednary nu are'e ,otuiserec uf odnaq ,ognul a E ,opraciloP id olopepsid nu ,onenr id itnemucod iad otaipec suiaG tuocca otseuQ ,eggel aznes e atsuigni atlv orol allad calsair nu eremetto rep etnemadipar  Aip li odnaredised ,ul id osrev aiggavles aitsab al otanicsart ah e azneloiv al otasu ah ,azzenivoig aus allus  Ateip ah iul edaB a e iul id us erelaverp avaredised elosnocorP li odnaq rep ,ecanrof anu ni otaniffar otnegra e oro Jemoc o onrof ni atongap anuf emoc am ,etnaicurb enrac al emoc non ,ozzem len  Ăl are dE ,eritrans led oprcc la onrotni orum nu ecef ,otnev led aneip evan anu id alev al emoc ,uaevac nu id asrapmoc al odnedner ,ocouf li ,otnas lad otvecir aveva emoc oirport aseihC alled ocilottac onimod li avatnont e ,aisere ingo etnemliba  Aufnoc E ,asac aus al attut noc ,arettel al ottrics ah ehc ,suserauE e ,itatalus ion noc onoS ,omou elibarenev oihccev oihccev nu ortnoc otuva onaveva ehc otasnep onnah itlom e ,etipus onare onotnes ehc elleuq e ,ecap aus al erenet avetop non ero eud rep ehc ,oid id aizary alled oneip  ĂĂsoc odnesse , Agerp e  ĂAzla is ,osnesnoc orol lus E ,otatselom non odom ni eragerp otutop ehberva ehc aro'nu ilgredecnoc a esausrep li E , orol noc odnasrevnoc e ideip ni are erongiS li ehc otsottuip o ,enrac allad itnessa onare itarutrot otsirC id iritrans i aro'lleuq a olleuq ottut ion a  ĂĂsoc odnartsom ,otimeg nu o odrig nu otaicnunorp ah orol id onussen ehc oiggaroc id ossap elat nu esnuiggar ,eht ,eht fo noitavlaS li rep avirffos ehc otsirC li otnemom isaishauq ni The world of those who are saved - even if impeccable for sinners - nor to worship any other. Due immediately given orders that a table should be widespread for them to eat and drink at that hour, as much as desired. Source. For those might not be able to admire their nobility and their patient endurance and fidelity to the master? Because he had been treated with all honor for his holy life even before he came the gray hair of him. I can receive among these in your presence this day, like a rich and acceptable sacrifice, as you have prepared and reveal it in advance, and you have discovered, you that art the faithful and the true God. When he was brought before him, the Proconsul asked if he was the man. The Internet Medieval Sourcebook and other medieval project components are located at the Fordham University Center for medieval studies. The IHSP recognizes the contribution of the Fordham University, the History Department of Fordham University and the Fordham Center for medieval studies in providing web space and server support for the project. And without even turning around, he looked forward in a way and with speed, as if nothing had happened to him, he brought to the stadium; There is such a riot in the stadium that nobody's voice could be as listened to. Although IHSP try to follow all the applicable copyright law, Fordham University is not the institutional owner, and is not responsible as a result of any legal action. Then, putting your hands behind and being tied to the pole, like a noble ram from a large herd for an offer, a burned sacrifice made ready and acceptable to God, looking at the sky said to: "O Lord Almighty God, the father of your beloved and blessed son Jesus Christ, through which we received the knowledge of you, the God of the angels and of the oleuq olleuq rep acideneb it ,azneserp aut allen onoviv ehc ,itsuig jed azzar aretni!led e enoizerc al attut id e ,stnias ,stnias ehthla ,LLIW EHT, GNIYAS, TON DLOW EH, ECALP RHHTENA OT ECNEHT DETRAPED EVAH THGIM EH HGUOT DNA, EGATIC NIATREC A NI REBMAHC Backpack Na Ni Deb Ni Flemsih Nam Eht Dnuof Yeht, Gninev Ehti Ni Ehti Etal Yhtrips Yloh Ehp fo YTILIBITPURROCNi EHT NI, YDOB FO DNA LUOS FO HTOB, EFIL LANRETE FO NOITCERRUSER OTNU TSIRHC] YHT [FO PUC EHT NO SryTRAM FO REBUN EHT TSGNOMA NOITITROP A EVEREKER THGIM I PLANT, RUASH DNA YAD SIHT EM DETNARG

Martyrdom of Polycarp by St. Polycarp Read Online Download Listen Summary Formats About Summary. Read this work Originally printed in 1885, the ten-volume set, Ante-Nicene Fathers, brings together the work of early Christian thinkers. In particular, it brings together the writings of the early Church fathers prior to the fourth century Nicene ... Polycarp was the bishop of Smyrna, today the city of Izmir, on the west coast of Turkey. He was part of the generation of church leaders who succeeded the apostles. According to one tradition, he was taught by the apostle John and ... Polycarp (/ ˈ p ɒ l ɪ k ɑː r p /; Greek: Πολυκάρπος, Polykarpos; Latin: Polycarpus; AD 69 - 155) was a Christian bishop of Smyrna. According to the Martyrdom of Polycarp, he died a martyr, bound and burned at the stake, then stabbed when ... 04.04.2020   The Martyrdom of Polycarp. Obviously, Polycarp did not write the story of his own martyrdom. However, the story of his death for the cause of Christ and the gospel is inspiring. Having been a minister of the gospel for ... This is the story of the blessed Polycarp, the twelfth martyr in Smyrna, though he has a unique place memory of all people, being remembered even by all the heathen. He was not merely an illustrious teacher, but also a pre-eminent martyr, whose death all desire to imitate, being altogether consistent with the Gospel of Christ. 14.12.2008   The same lived with Irenaeus who had been a disciple of the holy Polycarp. For this Irenaeus, being in Rome at the time of the martyrdom of the bishop Polycarp, instructed many; and many most excellent and orthodox treatises by him are in circulation. In these he makes mention of Polycarp, saying that he was taught by him. Polycarp was the bishop of Smyrna, today the city of Izmir, on the west coast of Turkey. He was part of the generation of church leaders who succeeded the apostles. According to one tradition, he was taught by the apostle John and ... 07.01.2018   Polycarp was a subject of the historian Eusebius (ca 260/265-ca 339/340 C.E.), who wrote about his martyrdom and connections with John. Eusebius is the earliest source separating out John the Presbyter from John ... BOOK 12 (from: Apostolic Fathers, Lightfoot & Harmer, 1891 translation) Martyrdom of Polycarp > - 4648 East Saint Catherine Avenue, Phoenix, AZ 85040-5369>> > CHAPTER 0 0:0 @|Lightfoot's Title: Letter of the Smyrnaeans| 0:1 @The Church of God which sojourneth at Smyrna to the Church of God which sojourneth in Philomelium and to all the brotherhoods of ... 15.11.2018   The Martyrdom of Polycarp is one of the works of the Apostolic Fathers, and as such is one of the very few genuine such writings from the actual age of the persecutions. The work details Polycarp's death at the age of 86 years old, at the hands of the Romans, in the second century AD. It is among the first recorded Acts of the Martyrs. 26.01.1996   For background information see - Catholic Encyclopedia: St. Polycarp THE LETTER OF THE SMYRNAEANS OR THE MARTYRDOM OF POLYCARP. Prologue   The church of God which sojourneth at Smyrna to the Church of God which sojourneth in Philomelium and to all the brotherhoods of the holy and universal Church sojourning in every place; mercy and peace and ... 10.03.2021   Taken from three different sources: "The Martyrdom of Polycarp" in The Ante-Nicene Fathers, edited by Philip Schaff, et al., translated by Marcus Dods (Peabody, MA: Hendrickson Publishers, 1996) is the most complete account. The Martyrdom of PolycarpRaymond Charles P reSaint Polycarp Church, Izmir, TurkeyDate unknownPublic Domain Charles H. Hoole's 1885 translation CHAPTER 0 The church of God which sojourneth in Smyrna, to the church of God that sojourneth in Philomelia, and to all the settlements of the holy and Catholic Church in every place, mercy, peace, and love from... 03.05.2010   Polycarp was a personal disciple of the Apostle John. As an old man, he was the bishop of the Church at Smyrna in Asia Minor (present-day Turkey). Persecution against the Christians broke out there and believers were ... Polycarp - A Martyr for Truth Polycarp's greatest contribution to Christianity may be his martyred death. His martyrdom stands as one of the most well documented events of antiquity. The emperors of Rome had unleashed bitter attacks against the Christians during this period, and members of the early church recorded many of the persecutions and ... Information on the Martyrdom of Polycarp. Polycarp resided in Asia Minor as bishop of Smyrna and sent an epistle to the Philippians c. 120-140 CE. Polycarp was martyred c. 155 CE. In Adv. Haer. V.33.4, Irenaeus describes Papias as "the hearer of John, and a companion of Polycarp." Irenaeus mentions Polycarp in Adv. Haer., III.3.4. 29.03.2022   The Martyrdom of Polycarp is a letter written by one of Polycarp's followers to the church at Smyrna where Polycarp served as bishop. The letter gives the account of Polycarp's (and some others') martyrdom for the sake of Christ. This letter is relatively short. It is widely accepted by scholars to be generally accurate. 15.11.2018   Martyrdom of Polycarp may refer to: Martyrdom of Polycarp , a 2nd century hagiographical text The Martyrdom of St. Polycarp , an oratorio by Frederick Arthur Gore Ouseley ( ... 28.07.2016   The Martyrdom of Polycarp Online Resources for Martyrdom of Polycarp. Kirsopp Lake's Introduction Roberts-Donaldson Introduction Handbook of Patrology: St. Polycarp and the Acts of His Martyrdom Catholic Encyclopedia: St. Polycarp Offline Resources for Martyrdom of Polycarp. Blomfield Jackson, St. Polycarp, Bishop of Smyrna (Church History 2001). 28.10.2010   Quotes from the Martyrdom of Polycarp. Polycarp, AD. 69-155: Both a disciple and personal companion of the apostle John. As a youth he learned at the apostles' feet and was evidently encouraged by him as the bishop of Smyrna. If the term "The angel of the church" in Revelation was referring to the bishops appointed to those churches then the ... The Martyrdom of Polycarp, along with other documents of the Apostolic Fathers plays a central role in bridging the New Testament and emerging Christian writers in the latter half of the second century, such as Justin Martyr and Irenaeus. In his youth he is known to have known the apostles as well as Irenaeus in his later years. Now, the blessed Polycarp suffered martyrdom on the second day of the month Xanthicus just begun, the seventh day before the Kalends of May, on the great Sabbath, at the eighth hour. He was taken by Herod, Philip the Trallian being high priest , Statius Quadratus being proconsul, but Jesus Christ being King for ever, to whom be glory , honour , majesty, and an everlasting throne, ...

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